The OSU Meeting April 12, 2022 Rambling Thoughts of What I Heard

Just the other day
I walked a mile or two!
Well really only twenty steps
and had a thought or two, no less.
The time is quite unclear you know

Or is it?

An inability to see the future – that's it,

Getting under those conflicting emotions and

wading into a

Whole sea of unknowns!

But - so what!

We women have listened and listened and listened and listened for centuries.

Isn't it good now to make up our own minds,
Use our immeasurable gifts,
restore our confidence?
Listening to

each other!

Ahem!

Will I be able to listen our Ursuline Way to get to the unknown to living Wholeness.

"Be with me Lord when I am in trouble Be with me /us Lord I pray." (Hymn CBW 357)

And the today: "Hello. hello, hello." And more
The whistle of the wind blows right in our own midst.
Old teachers, cooks, and artists we are.
Educating for life you live.

As the whistling moves the waters of our minds.

"Let's talk about it," she saidThe paradox!

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But on and on and on
Little/big health needs
oversee the talk.
Preside, regulate, steward...
What shall it be?
The train is leaving you know
Am I on it?
Oh dear - where to?
ou can't be in two places at once

You can't be in two places at once.
But isn't heaven the destination?
Hope on.

Why don't you just tell us what is working out there, how it will be implemented in us and we will agree – well mostly.

We're old, with crippled body and mind. We're in pain.

Just tell us what you know will do and we'll agree - well mostly.

Because what else can we do in our fragility?

What new way is replacing our old?

Can we withstand the tension of opposites - the key to entering into paradox to become comfortable with that space of unknowing, undefined, not clear, to and fro?

What will we encounter in our life of unknowingness of up and down, left or right, until the truth hits us.

We wait patiently to permanently name or define our unknown!

Allowing time where wholeness takes over breaks into the

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paradox of truth.

It will show itself no less
in leadership, governance, and spirit.

The train is on track.

Who will lead the foray into the future?

Who will oversee?

Tradition proved that

paradox is not the end but

the beginning

the threshold of transformation.

We've been there!

Lean then however briefly
into all things that are true and

stay there.

For to understand paradox we need somehow to
inhale it

For to understand paradox we need somehow to inhale it despite all the unknowing.

Trust, ah yes,

We can withstand the surf of ambiguity and confusion.

Isn't that what we have done all our life?

Lord, give us a tide of pure, unnamable, indescribable trust as we dive into the majestic swell of unknown.

"Say to Lord, "My refuge and fortress, the God in whom I trust" (Hymn "Be with Me Lord")

R.A. Engel